



# CLEVELAND HEIGHTS

## AGENDA (tentative) - CLEVELAND HEIGHTS CITY COUNCIL MEETING

Monday, March 21, 2022  
Regular Meeting  
7:30 p.m.

Cleveland Heights City Hall  
Council Chambers  
40 Severance Circle  
Cleveland Heights, Ohio

1) Meeting called to order by Council President

2) Roll Call of Council Members

3) Excuse absent members

4) Public Comment - Agenda Items only

(Note: Persons wishing to speak must register in advance. A 3-minute time limit applies. Comments unrelated to the agenda may be made after Committee Reports.)

5) Communications from the Mayor

Request permission to bid project #22-04 – 2022 Hot-In-Place Asphalt Recycling Project.

### Matter of Record

Refer to: Municipal Services Committee

6) Report of the Clerk of Council

7) Committee Reports

a.) PLANNING AND DEVELOPMENT COMMITTEE

**RESOLUTION NO. 30-2022 (PD), First Reading.** A Resolution proclaiming April 11-15, 2022 to be *National Community Development Week*; and declaring the necessity that this Resolution become immediately effective as an emergency measure.

Introduced by Mayor Seren

Vote \_\_\_\_\_  
For                      Against                      No. Reading

**RESOLUTION NO. 31-2022 (PD), *First Reading***. A Resolution authorizing the Mayor to enter into an agreement with the Home Repair Resource Center, a non-profit corporation, for the use of HOME Funds to administer the City’s Down Payment Assistance loan program; providing compensation therefor; and declaring the necessity that this Resolution become immediately effective as an emergency measure.

Introduced by Mayor Seren

Vote \_\_\_\_\_  
For                      Against                      No. Reading

b.) **PUBLIC SAFETY AND HEALTH COMMITTEE**

c.) **ADMINISTRATIVE SERVICES COMMITTEE**

**RESOLUTION 24-2022 (AS), *Second Reading***. A Resolution confirming the Mayor’s appointment of Joseph E. Sinnott as City Administrator for the City of Cleveland Heights; and declaring the necessity that this Resolution become immediately effective as an emergency measure.

Introduced by Mayor Seren

Vote \_\_\_\_\_  
For                      Against                      No. Reading

**ORDINANCE NO. 25-2022 (AS), *Second Reading***. An Ordinance establishing salary schedules, position classifications and other compensation, and benefits for officers and employees of the City; and declaring an emergency.

Introduced by Mayor Seren

Vote \_\_\_\_\_  
For                      Against                      No. Reading

d.) **COMMUNITY RELATIONS AND RECREATION COMMITTEE**

**ORDINANCE NO. 26-2022 (CRR), *Second Reading.*** An Ordinance authorizing and approving the presentation of entertainment programs in Cain Park for the year 2022.

Introduced by Mayor Seren

Vote \_\_\_\_\_  
For                      Against                      No. Reading

**RESOLUTION NO. 32-2022 (CRR), *First Reading.*** A Resolution proclaiming April 2022 to be *National Poetry Month*; and declaring the necessity that this Resolution become immediately effective as an emergency measure.

Introduced by Mayor Seren

Vote \_\_\_\_\_  
For                      Against                      No. Reading

**RESOLUTION NO. 33-2022 (CRR), *First Reading.*** A Resolution proclaiming April 3-9, 2022 to be *National Library Week*; and declaring the necessity that this Resolution become immediately effective as an emergency measure.

Introduced by Mayor Seren

Vote \_\_\_\_\_  
For                      Against                      No. Reading

**RESOLUTION NO. 34-2022 (CRR), *First Reading.*** A Resolution proclaiming April 2022 to be *Autism Awareness Month*; and April 2, 2022 to be *World Autism Awareness Day*; and declaring the necessity that this Resolution become immediately effective as an emergency measure.

Introduced by Mayor Seren

Vote \_\_\_\_\_  
For                      Against                      No. Reading

**RESOLUTION NO. 35-2022 (CRR), First Reading.** A Resolution joining with HUD and other communities throughout the nation in the observation of April as *Fair Housing Month*; reaffirming the City of Cleveland Heights’ commitment to open housing; and declaring the necessity that this Resolution become immediately effective as an emergency measure.

Introduced by Mayor Seren

Vote \_\_\_\_\_  
For                      Against                      No. Reading

**e.) FINANCE COMMITTEE**

**RESOLUTION NO. 29-2022 (F), Second Reading.** A Resolution authorizing the Mayor to execute a contract with Guidehouse Inc. for consulting services related to the use of American Rescue Plan Act State and Local Fiscal Recovery Funding; and declaring the necessity that this Resolution become immediately effective as an emergency measure.

Introduced by Mayor Seren

Vote \_\_\_\_\_  
For                      Against                      No. Reading

**ORDINANCE NO. 36-2022 (F), First Reading.** An ordinance to amend certain subparagraphs of Ordinance No. 139-2021 (F), relating to appropriations and other expenditures of the City of Cleveland Heights, Ohio for the fiscal year ending December 31, 2022 and declaring an emergency.

Introduced by Mayor Seren

Vote \_\_\_\_\_  
For                      Against                      No. Reading

**f.) HOUSING AND BUILDING COMMITTEE**

**g.) MUNICIPAL SERVICES**

**ORDINANCE NO. 37-2022 (MS), First Reading.** An Ordinance authorizing all actions necessary to accept Northeast Ohio Public Energy Council 2022 Energized Community Grant(s) Funds; and declaring the necessity that this legislation become immediately effective as an emergency measure.

Introduced by Mayor Seren

Vote \_\_\_\_\_  
For                      Against                      No. Reading

**h.) COMMITTEE OF THE WHOLE**

**RESOLUTION NO. 38-2022 (COTW), *First Reading***. A Resolution condemning the Russian Federation's military invasion of Ukraine and expressing support for Ukraine.

Introduced by Mayor Seren, Council President Hart, Vice President Cobb, and Council Members Russell, Moore, Mattox, Cuda, and Larson

Vote \_\_\_\_\_  
For                      Against                      No. Reading

- 8) Public Comment**  
(Note: Persons wishing to speak must register in advance. A 3-minute time limit applies.)
- 9) Old Business**
- 10) New Business**
- 11) Council Member Comments**
- 12) Council President's Report**
- 13) Adjournment**

**NEXT MEETING OF COUNCIL: MONDAY, APRIL 4, 2022**