



# CLEVELAND HEIGHTS

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**Council Committee of the Whole**

**Monday, March 21, 2022**

**6:30 p.m.**

**City Hall – Executive Conference Room**

## **Agenda**

1. Legislation Review/Caucus
2. Lead Safe legislation: Ordinance 78-2021 (had 1<sup>st</sup> reading 6.21.21)
3. Guidehouse Presentation (David Matusoff, Guidehouse, Director – State and Local Govt.)
4. Executive Session:
  - a. *To consider the terms of a sale or lease of City-owned real property.*
  - b. *To consider the terms of a purchase of real property for public purchases.*