

## **CLIMATE AND ENVIRONMENTAL SUSTAINABILITY COMMITTEE**

Thu 5/23/2024 7:00 PM - 8:00 PM

CH City Hall

### **Agenda**

- 1) Call to Order.
- 2) Councilwoman Larson remarks.
- 3) Members introductions.
- 4) Establish meeting cadence.
- 5) Establish communications protocols.
- 6) Discuss process to lay out the foundation for the development of a strategic plan.
- 7) Next Meeting (TBD).
- 8) Adjournment.