

CLIMATE AND ENVIRONMENTAL SUSTAINABILITY COMMITTEE AGENDA

Tuesday November 26th, 2024 12:30 PM – 2.00 PM CH City Hall


Zoom Link

<https://us02web.zoom.us/j/87450352230?pwd=6S4v31K3nOeJXw6A98bO6wg3lpvM8l.1>

Call to Order

1. [October Minutes](#) review and approval
2. [Special Meeting Minutes](#) review and approval
3. Updates:
 - a. Administrative Services Meeting -October 28th (*John Barber*)
 - b. Business recycling meeting (*Councilwoman Larson*)
 - c. Follow up to Councilman Cuda request regarding Endorsement of Fossil Fuel Non Proliferation Treaty - (*Councilwoman Larson*)
4. CESC Initiatives:
 - a. Air quality & 2-stroke engines:
 - i. Report progress on inventorying city equipment and replacement cycles, including Public Works and Parks and Recreation departments (*Andy Boateng*)
 - ii. Report progress on city communications about updating air quality alert emails (*Andy Boateng*)
 - b. City Composting proposal. Update on next steps(*Councilwoman Larson*)
 - i. Shaker is proposing a budget allocation of \$75,000 for citywide composting dropoff (6 sites tentatively) with RBR for 2025. (*John Barber*)
5. Discussion Topics:
 - a. CESC [CARP](#) Review
 - i. Document is accessible [here](#)
 - ii. Action regarding Letter from Cleveland Heights Climate and Environmental Sustainability Committee (page 7)
 - b. Reduced-Waste Events - [Guidelines](#) (*Catalina Wagers*)
6. Next Meeting - December 17th, 2024 12.30 pm - 2.00 pm
7. Adjournment

List of Community Inquiries - details can be found [here](#)

- a. Water quality 
- b. DORA's littering impact on Cedar Lee Business District along Lee Road
- b. Increase awareness or forbid the use of harmful lawn chemical applications
- c. Request for more trash receptacles in public spaces
- d. Increase awareness of air quality in the city this summer - *in works*
- e. Remove invasive trees from tree lawn at customer expense and replace it with a native species. Use of Urban Garden request form to replace the tree - *will be addressed in the Tree Master Plan*
- f. *Endorsement of the* [Fossil Fuel Non Proliferation Treaty](#) *by Council*

