

CLIMATE AND ENVIRONMENTAL SUSTAINABILITY COMMITTEE AGENDA

Tuesday January 21st, 2025 12:30 PM – 2.00 PM CH City Hall


Zoom Link

<https://us02web.zoom.us/j/87450352230?pwd=6S4v31K3nOeJXw6A98bO6wg3lpvM8I.1>

Call to Order

1. [November's Special Meeting Minutes](#) approval
2. [December Minutes](#) review and approval
3. Updates:
 - a. Status of CARP and Implementation documents - do we have final versions?
 - b. What is our tracking process for CARP item implementation?
 - c. CH Composting initiative - budget update (*Councilwoman Larson*)
 - d. Shaker Heights Composting update (*John Barber*)
4. CESC Initiatives:
 - a. Reduced-Waste Events - [Guidelines](#). Next steps update. (*Andy Boateng*)
5. Discussion Topics:
 - a. Review CESC proposed priorities - Use this [link](#) to access working Document
 - b. Monitoring Economic Benefits of Energy Efficiency Project: Leopardo Project (*Mohammad Irfan*) - Note: may need to be postponed due to Mohammad's availability
6. Next Meeting - February 18th, 2025 TBD need to discuss Mohammad's availability during the Spring Semester:
 - a. 2 p.m. to 4 p.m. any day
 - b. 12 pm to 2 pm on Monday, Wednesday and Friday (this 12 pm to 2 pm free time is available for Jan and Feb only)
7. Adjournment

List of Community Inquiries - details can be found [here](#)

- a. Water quality 
- b. DORA's littering impact on Cedar Lee Business District along Lee Road
- b. Increase awareness or forbid the use of harmful lawn chemical applications
- c. Request for more trash receptacles in public spaces
- d. Increase awareness of air quality in the city this summer - *in works*
- e. Remove invasive trees from tree lawn at customer expense and replace it with a native species. Use of Urban Garden request form to replace the tree - *will be addressed in the Tree Master Plan*
- f. *Endorsement of the* [Fossil Fuel Non Proliferation Treaty](#) *by Council*