

# **Meeting Agenda**

**Date:** 08/27/2025 **Time:** 6:45PM EST **Location:** Executive Conference Room

## **I. Project Updates**

- **Obstructed Stop Signs** - Sam
- **On-Street Handicapped Parking** - Pat
- **Senior Transportation** - Howard
- **Sidewalks** - Gail, Fern, Pat
- **Deer Population** - Gail
- **Public Education** - Fern
- **Annual Report** - Aaron, Chris
- **Vision Zero** - Sam, Chris

## **II. Old Items**

- **Caledonia Roundabout** - Chris

**Complete and Green Streets Discussion**